

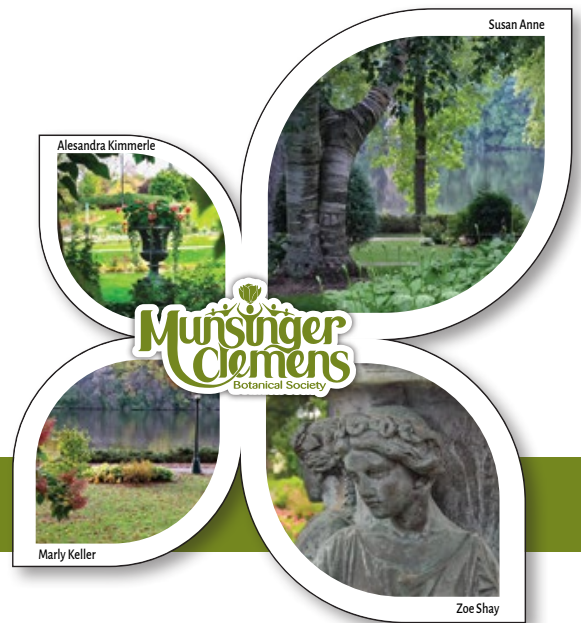
Picture This!

Munsinger Clemens Botanical Society
invites you to participate in

Photography in the Gardens

November 1, 2018 — November 1, 2019

New ONLINE Submission Process



> **Prizes**

- \$100 Best of Show
- \$50 1st place **Adult** winner in each category
- \$20 2nd place **Adult** winner in each category
- \$10 3rd place **Adult** winner in each category
- \$50 1st place **Youth-18** winner in each category
- \$20 2nd place **Youth-18** winner in each category
- \$10 3rd place **Youth-18** winner in each category

All winners will receive Award Certificates.

> **Categories**

- Landscapes** (garden scenery)
 - Hardscapes** (decorative features in the Gardens)
- 1st, 2nd, and 3rd place winners will be chosen from both age groups and each category.
- Any visitor to the Gardens is eligible to enter.

> **Submission Fees support the Gardens**

- \$10 for adults per photo
- Free entry for one photo, youth-18
- \$5 for youth-18 per additional photo

> **Rules**

- Photos of people or close up of flowers are not accepted.
- Photographer retains copyright of photo.
- Use of the photo is granted to MCBS and credit will be given to photographer.
- Contest allows for only normal manipulation of an image.

> **Entries**

Submissions are accepted **ONLINE** starting June 1st and ending November 1st at 11:59pm.
Winners will be notified.

> **Awards**

November 16, 2019 at 3pm
A public reception will be held at the **St. Cloud Public Library**, check website for time. Everyone welcome.
2019 winning photos will be on display for the following year. Printed winning photos may be picked up at the 2020 awards ceremony. Photos not picked up at the awards ceremony will be donated.

The following information will be needed to enter the photo contest.

> **Age Group**

Youth-18 Adult

> **Category** (Select a category for each photo submitted)

Landscape Hardscape

> **Matte Color**

Black White

> **Check List**

- Photo must be taken in Munsinger or Clemens Gardens from Nov. 1st, 2018 - Nov. 1st, 2019.
- Size of Photo (not smaller than 8 x10 at 300 dpi (3000 pixel x 2400 pixel).
- Winning photos will be mounted on a mounting board and matted on a 16 x20 frame.

Photo Title _____

Name _____

Address _____

City _____

State _____ Zip _____

Phone _____

Email _____

Questions about the contest, visit www.munsingerclemens.com