



Picture This!

Munsinger Clemens Botanical Society
invites you to participate in

Photography in the Gardens

December 1, 2017 — November 2, 2018



> Prizes

- \$100 Best of Show
 - \$50 1st place **Adult** winner in each category
 - \$20 2nd place **Adult** winner in each category
 - \$10 3rd place **Adult** winner in each category
 - \$50 1st place **Youth-18** winner in each category
 - \$20 2nd place **Youth-18** winner in each category
 - \$10 3rd place **Youth-18** winner in each category
- All winners will receive Award Certificates.*

> Categories

- Landscapes** (garden scenery)
 - Hardscapes** (decorative features in the Gardens)
- 1st, 2nd, and 3rd place winners will be chosen from both age groups and each category.*
- Any visitor to the Gardens is eligible to enter.*

> Submission Fees support the Gardens

- \$10 for adults per photo
 - Free entry for one photo, youth-18
 - \$5 for youth-18 per additional photo
- Maximum of 3 entries per photographer.*

> Rules

- Photos will be returned to photographer.
- Photographer retains copyright of photo.
- Use of the photo is granted to MCBS and credit will be given to photographer.
- Contest allows for only normal manipulation of an image.

> Entries Due

- November 2, 2018** from 4:30 to 6:30 p.m.
 - November 3, 2018** from 10:00 a.m. to 2:00 p.m.
- at the **Lake George Municipal Complex**
1101 7th Street South, St. Cloud, MN
- Winners will be notified.*

> Awards

- November 17, 2018**
- A public reception will be held at the **St. Cloud Public Library**, check website for time. Everyone welcome.
- 2018 winning photos will be on display for the following year. All photos may be picked up at the awards ceremony or at Lake George Municipal Complex by December 1, 2018. Photos not picked up by February 1 will be donated.*

Entry Form

Please Print Clearly

> Age Group

Youth-18 Adult

> Category *(Select a category for each photo submitted)*

Landscape Hardscape

> Check List

- One photo per matte.
- Photo must be taken in Munsinger or Clemens Gardens in 2018.
- Photos of people or close up of flowers not accepted.
- Size of Photo (not smaller than 8 x10).
- Digital Copy on CD (jpeg 300 dpi, including name and phone number on CD).
- Photos must be mounted on a mounting board and matted for a 16 x20 frame. Total mounting board and matte should not be thicker than 3/16 of an inch.

Photo Title _____

Name _____

Address _____

City _____

State _____ Zip _____

Phone _____

Email _____

Tape a form to the back of each photo entry.

This form may be copied